

**INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

Docket Number (Optional)

**P1723US01**

Application Number

**Unknown**

Applicant(s)

**Chengbao Wang**

Filing Date

**July 3, 2003**

Group Art Unit

**Unknown**

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A	4,386,653	06-07-83	Drake			
	B	5,988,284	11-23-99	Dea			
	C	6,082,452	07-04-00	Shaw et al.			
	D	6,202,744	03-20-01	Shaw			
	E	6,364,013	04-02-02	Watson et al.			
	F	6,412,563	07-02-02	William St. Clair et al.			
	G	6,568,475	05-27-03	Grubb et al.			

**FOREIGN PATENT DOCUMENTS**

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**P1723US01**

In Re Application Of: **Chengbao Wang**

Serial No.  
**Unknown**

Filing Date  
**July 3, 2003**

Examiner  
**Unknown**

Group Art Unit  
**Unknown**

Title: **LEAKAGE RESISTANT SHROUD HANGER**

Address to:  
**Assistant Commissioner for Patents**  
**Washington, D.C. 20231**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**P1723US01**

In Re Application Of: **Chengbao Wang**

Serial No.  
**Unknown**

Filing Date  
**July 3, 2003**

Examiner  
**Unknown**

Group Art Unit  
**Unknown**

Title: **LEAKAGE RESISTANT SHROUD HANGER**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **13-0110** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_) on \_\_\_\_\_  
(Date)

*Signature*

*Typed or Printed Name of Person Signing Certificate*

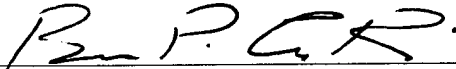
**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Signature of Person Mailing Correspondence*

*Typed or Printed Name of Person Mailing Correspondence*

**\*This certificate may only be used if paying by deposit account.**

  
*Signature*

Dated: **July 3, 2003**

**Phillip L. Free, Jr., Reg. No. 38,143**  
**David M. Sullivan (Reg. No. 51,025)**  
**Bruce P. LaBrie (Reg. No. 53,172)**  
**CROWE & DUNLEVY, P.C.**  
**20 No. Broadway, Suite 1800**  
**Oklahoma City, Oklahoma 73102-8273**  
**(405) 235-7702 - telephone**  
**(405) 272-5959 - facsimile**

cc: **Wood Group ESP, Inc.**